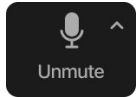
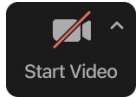


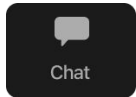
# Zoom Meeting Preparation



- Please make sure your phone or computer is muted to minimize background noise.
  - To do this, hover over the bottom left-hand side of your screen and click “Mute.”



- Please make sure you have turned off your camera to save bandwidth and prevent any connectivity issues.
  - To do this, hover over the bottom left-hand side of your screen and click “Stop Video.”



- Please submit questions during the presentation in the “Chat” function located on the bottom of your screen.

If you require an interpreter or have other accessibility needs for future LDOE meetings, please contact [LDOEcommunications@la.gov](mailto:LDOEcommunications@la.gov).



# Office of Career and College Readiness Monthly Call

October 17, 2024



# Office of Career and College Readiness

Dr. Ernise Singleton, Assistant Superintendent

## Attendance & Student Support: *Angela Jordan, Executive Director*

- Attendance, Child Welfare and Attendance, Transitional 9th Grade, Counselor Institutes, Professional School Counselor liaison, Individual Graduation Plan, High School Planning Guides, Counselor Connect Newsletter, Pupil Progression Plans, Alternative Education, PBIS, Discipline

## Business & Industry Partnerships: *Stephanie Marcum, Executive Director*

- Business and industry outreach, assisting school systems with opportunities with business and industry, Extension Academy, Diploma Orders, Community Service Diploma Endorsement, April Dunn Jump Start Pathways, Financial Aid Planning, U.S. Senate Youth Program, Credit Recovery, Proficiency Exams, Transcripts

## Fast Forward: *Dr. Timberly Monaghan, Executive Director*

- Jump Start, Jump Start Convention, Jump Start Summers, Super Summer Institute, CTTIE, Career Development Fund, Quest for Success, Supplemental Course Academy, U.S. Presidential Scholar, Advanced Coursework: AP, Dual Enrollment, IB and CLEP Testing, Graduation Requirements

## Safe and Healthy Schools: *Michael Comeaux, Executive Director*

- AWARE grants, School Social Work, School Health Profiles, Health & PE, Transportation, Nursing, School-Based Medicaid, Suicide Prevention, Trauma Recovery Demonstration Grant, and School Safety



# Attendance and Student Support

Angela Jordan, Executive Director



# Fall 2024 Counselor Institute

Registration links are now available. Please share with your counseling colleagues and invite your CTE Supervisor to join in conversations regarding the new Accountability system implementation and the Counselor Evaluation Rubric. **Each participant must register individually through Eventbrite**, and registration is on a first come, first served basis. Maximum registration is based on location capacity.

Date	8 a.m. - 11 a.m.	1 p.m. - 4 p.m.
October 22	<a href="#">West Monroe</a>	<a href="#">Bossier City</a>
October 23	<a href="#">Leesville</a>	<a href="#">Lafayette</a> <b>SOLD OUT</b>
October 24	<a href="#">Mandeville</a>	<a href="#">Luling</a>

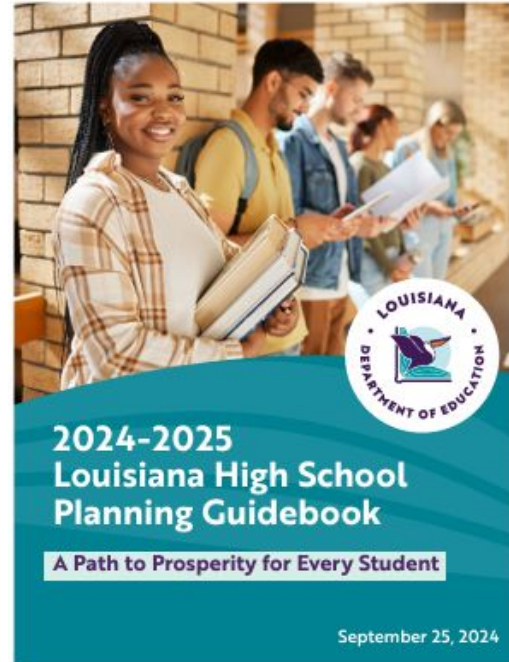
Please contact [angela.jordan@la.gov](mailto:angela.jordan@la.gov) with questions.



# 2024-2025 High School Planning Guide



[2024-2025 High School Planning Guide](#)



Please contact [highschoolacademics@la.gov](mailto:highschoolacademics@la.gov) with questions



# Business and Industry Partnerships

Stephanie Marcum, Executive Director

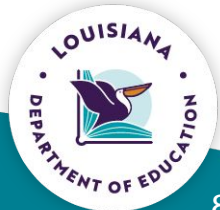


# Financial Aid Planning

The 2025-26 Free Application for Federal Student Aid (FAFSA) will be fully functional on December 1st and Lela is preparing for its release.

Please contact Ann Carmichael if you would like to order free copies of [Lela's FAFSA Completion Guide & Workbook](#) for your seniors.

Please contact [carmichael@lpfa.com](mailto:carmichael@lpfa.com) with questions.





# Community Service Seal Endorsement

Students can work towards earning the [Community Service Endorsement](#) by completing and documenting 80 service hours prior to graduation. Please refer students to the [Community Service Opportunities Document](#) for ways they can volunteer safely and still assist their community.

For additional information, please contact [suzette.rabalais@la.gov](mailto:suzette.rabalais@la.gov)



# Fast Forward

Dr. Timberly Monaghan, Executive Director



# SAVE THE DATE - 2025 Fast Forward Convention and Child Welfare and Attendance Summit

Registration for the 2025 Fast Forward Convention and Child Welfare and Attendance Summit will be released in November. This event will be held on Tuesday, February 25, 2025 at the Cajundome and Convention Center in Lafayette, LA. This year's conference will provide professional development opportunities around career and technical education, work-based learning, industry partnerships, workforce readiness, and child welfare and attendance.

Please contact [jumpstart@la.gov](mailto:jumpstart@la.gov) with questions



# Fuel the Future with a Propane Industry Internship

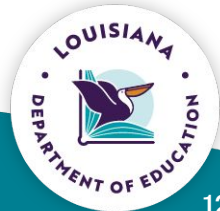
**An opportunity for qualified FFA students to prepare for a successful career in propane.**

As part of the 97th National FFA Convention & Expo, the Propane Education & Research Council (PERC) is launching a contest to place FFA students into 2025 summer internships at propane companies nationwide — and we want your students to participate! Collected resumes will be sent to the students' home state propane gas association, which will help place them as interns with their local companies.

**PLUS:** each qualified student who applies will be entered to **win one of three Beats Pill+ Bluetooth speakers!**

Apply online before October 23 by clicking [2024 National FFA Resume Submission](#).

Please contact [troy.borne@la.gov](mailto:troy.borne@la.gov) with questions



# Jump Start 2.0 Enhancements

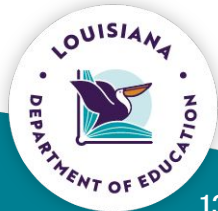
The deadline to request enhancements for Jump Start 2.0 is near and will close on **October 31 at 11:59 p.m.**

Jump Start enhancements are based on recommendations made by CTE supervisors and approved by the Jump Start 2.0 Review Committee and BESE.

Please submit requests before the deadline, as no requests will be considered once the request form closes.

Requests can be submitted through the Jump Start 2.0 [Enhancement Request Form](#).

Please contact [jumpstart@la.gov](mailto:jumpstart@la.gov) with questions



# College Board Updates and Deadlines

## Deadlines and Reminders:

- **November 15:** The final deadline to submit AP Exam orders for full-year and fall semester AP courses, and exam only sections. After this deadline, a \$40 per exam fee will be incurred.
- Please check out the [AP One Pager](#) for more information on test dates, resources, and common links.

## Updates and Events:

- [Weekly Office Hours](#)
  - **Webinar Date and Time:** Tuesdays; 10 a.m.
  - **Webinar ID (Teams):** 232 293 189 414
  - **Passcode:** 7VQcYk
- [AP Precalculus Webinar](#)
  - **Webinar Date and Time:** November 12; 10 a.m.
  - **Webinar ID (Teams):** 213 813 266 266
  - **Passcode:** LkxcAb

Contact [fhordge@collegeboard.org](mailto:fhordge@collegeboard.org) with questions.

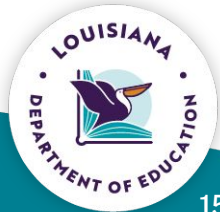


# Career Kickstart Pilot Program - The College Board

Career Kickstart is a program, developed by The College Board, designed to accelerate high school students on the paths to in-demand careers. The program aspires to expand the successful AP model to CTE space by offering high schools a new set of career-oriented courses and exams, starting with Cyber Security. The [deadline to apply](#) is **November 15**.

Please review the [commitments](#) before applying.

Contact [fhordge@collegeboard.org](mailto:fhordge@collegeboard.org) with questions.



# Computer Science 9-12 Praxis Exam Training

The LDOE is partnering with Southeastern Louisiana University to offer no cost Praxis (5652) Computer Science Content Exam preparation through the [Energize!](#) Initiative.

Trainings will be offered virtual, hybrid, and in person from January until June of 2025. Teachers may register using the [online form](#) or by emailing [energize@southeastern.edu](mailto:energize@southeastern.edu).

Contact [energize@southeastern.edu](mailto:energize@southeastern.edu) for more information.





# Basic Bundles

The Louisiana Workforce Commission's Workforce Investment Council approved the first set of Basic Bundles to the state focus list. The initial set of basic bundles includes:

Bundle 1	Bundle 2	Bundle 3	Bundle 4	Bundle 5
<ol style="list-style-type: none"><li>1. Forklift Operator (<i>with hands-on training</i>)</li><li>2. NCCER Basic Rigger</li><li>3. NCCER Signal Person</li><li>4. NCCER Level 1 (<i>any craft area</i>)</li></ol>	<ol style="list-style-type: none"><li>1. Certified Nurse Assistant</li><li>2. Certified Phlebotomy Technician</li><li>3. EKG Technician</li></ol>	<ol style="list-style-type: none"><li>1. Emergency Medical Responder</li><li>2. IFSAC FireFighter I</li></ol>	<ol style="list-style-type: none"><li>1. Fundamentals of JavaScript, Functional Programming and Web Development Level 1</li><li>2. PYTHON Certification</li></ol>	<ol style="list-style-type: none"><li>1. American Welding Society 3G and 3F (<i>plate or pipe</i>)</li><li>2. American Welding Society 4G and 4F (<i>plate or pipe</i>)</li></ol>

Contact [jumpstart@la.gov](mailto:jumpstart@la.gov) with questions.



# Spring 2025 Federal Grants Management Training

Registration is open for the virtual Federal Grants Management Training held by the BruMan Group on behalf of the Louisiana Community and Technical College System (LCTCS). The Federal Grant Management exam will be administered after the training.

- **Deadline to register:** February 28
- **When:** March 19 -20
- **Where:** Virtual
- **Audience:** all programmatic and fiscal personnel

Contact [careerandtech@lctcs.edu](mailto:careerandtech@lctcs.edu) with questions.



# SAVE THE DATE: Fall 2024 CTE Leaders Retreat

Planning for the fall 2024 CTE Leaders Retreat is underway. [Registration](#) is currently open. The retreat will take place on **November 19**. This retreat is intended to strengthen our connections, share expectations, and renew and begin new friendships. An agenda with details about the location and time will follow.

Contact [careerandtech@lctcs.edu](mailto:careerandtech@lctcs.edu) with questions.



# Louisiana Farm To School Team Application

The Farm to School Program strives to provide a resource for Louisiana students, parents, and teachers to find fun and educational materials related to agriculture and nutrition at both school and home. It enriches the connection communities have with fresh, healthy food and local food producers by changing food purchasing and education practices at schools and preschools. The free program offers 5 schools or districts one year of support and coaching to plan and implement a comprehensive Farm to School program.

Complete ONE application per school or district team. Individuals may not apply.

The [Louisiana Farm To School](#) application is open and closes on **Friday, November 15, 2024**.

For more information, please contact [F2Sinstitute@agcenter.lsu.edu](mailto:F2Sinstitute@agcenter.lsu.edu)



# Safe and Healthy Schools

Michael Comeaux, Executive Director

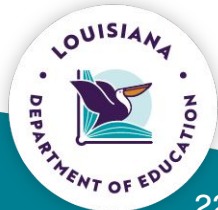


# Cardiac Health Information for Student Athletes

[ACT 421](#) of the 2024 legislative session now requires all student athletes and their parents to be provided information on Sudden Cardiac Emergencies and Cardiac Health.

[Cardiac Health Information](#) and the [Cardiac Health Information Signature Page](#) for parents/student athletes is now available on the Safe and Healthy Schools webpage.

Please contact [healthyschools@la.gov](mailto:healthyschools@la.gov)



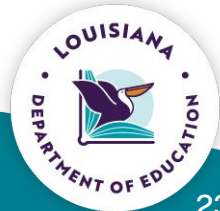
# AED Registration Reminder

[R.S. 40:1137.3](#) was updated in 2023 and now requires AEDs on site at ALL school campuses. The Bureau of Emergency Management Services (BEMS) has emailed schools to register AEDs with the Bureau.

Registration of AEDs is required and is available through BEMS for devices not yet registered.

More information may be found through the [Jump Start Your Heart Program](#)..

Please contact [healthyschools@la.gov](mailto:healthyschools@la.gov) with questions



# Awards/Recognition





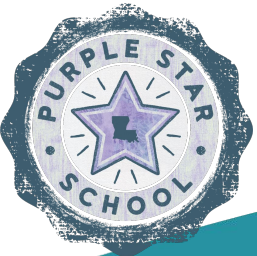
# Purple Star School

This award shows recognition to schools that show a major commitment to serving students and families connected to the United States Armed Forces.

To earn the recognition, schools shall engage in the following activities:

- Designate a staff member to serve as a military liaison and engage in the following:
- Serve as the primary point of contact for military connected students and families
- Work to identify special considerations needed by military-connected students and families
- Develop training to inform teachers and other school personnel of those special considerations
- Create a dedicated page on its website featuring resources for military-connected students and families
- Create a student-led transition program to provide peer support for military-connected students

Other criteria and information can be found by visiting the [LDOE Awards page](#).



Contact [highschoolacademics@la.gov](mailto:highschoolacademics@la.gov) with questions.



# Connect with Our Office



# Office of Career and College Readiness Monthly Calls

<b>Child Welfare and Attendance</b>	<u><a href="#">November 7 at 8 a.m.</a></u>
<b>Alternative Education</b>	<u><a href="#">November 14 at 10 a.m.</a></u>
<b>Office of Career and College Readiness</b>	<u><a href="#">November 21 at 3 p.m.</a></u>
<b>Safe and Healthy Schools</b>	No November call due to Thanksgiving

Contact [angela.jordan@la.gov](mailto:angela.jordan@la.gov) with questions.



# Helpful Information

Schedules, access links and information for the Department's webinars can be found in the [LDOE Weekly Newsletter](#) and [School System Support Calendar](#). Please reach out to the following contacts with questions:

Graduation Requirements; Dual Enrollment; Advanced Placement; General Information	<a href="mailto:highschoolacademics@la.gov">highschoolacademics@la.gov</a>
Jump Start 2.0	<a href="mailto:jumpstart@la.gov">jumpstart@la.gov</a>
Financial Aid; FAFSA Assistance	<a href="mailto:ldefinancialaid@la.gov">ldefinancialaid@la.gov</a>
Course Choice / SCA	<a href="mailto:SCA@la.gov">SCA@la.gov</a>
Healthy Schools	<a href="mailto:healthyschools@la.gov">healthyschools@la.gov</a>
Pupil Progression Plans	<a href="mailto:PPP@la.gov">PPP@la.gov</a>

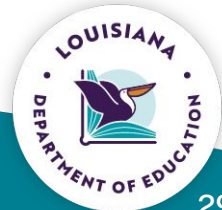


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<a href="mailto:highschoolacademics@la.gov">highschoolacademics@la.gov</a>	General questions about the office and about graduation requirements
<a href="mailto:ldefinancialaid@la.gov">ldefinancialaid@la.gov</a>	Questions related to the financial aid policy or for assistance with FAFSA completion
<a href="mailto:sca@la.gov">sca@la.gov</a>	Questions related to Supplemental Course Academy/Course Choice
<a href="mailto:jumpstart@la.gov">jumpstart@la.gov</a>	Questions related to Jump Start

<a href="mailto:ppp@la.gov">ppp@la.gov</a>	Questions related to pupil progression
<a href="mailto:healthyschools@la.gov">healthyschools@la.gov</a>	Questions related to Safe and Healthy Schools/Medicaid/School Safety
<a href="mailto:transcripts@la.gov">transcripts@la.gov</a>	Questions related to duplicate transcripts



# Questions?

