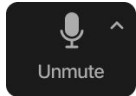


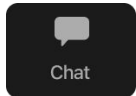
# Zoom Meeting Preparation



- Please make sure your phone or computer is muted to minimize background noise.
  - To do this, hover over the bottom left-hand side of your screen and click “Mute.”



- Please make sure you have turned off your camera to save bandwidth and prevent any connectivity issues.
  - To do this, hover over the bottom left-hand side of your screen and click “Stop Video.”



- Please submit questions during the presentation in the “Chat” function located on the bottom of your screen.

If you require an interpreter or have other accessibility needs for future LDOE meetings, please contact [LDOEcommunications@la.gov](mailto:LDOEcommunications@la.gov).



# Office of Career and College Readiness Monthly Call

August 15, 2024



# Office of Career and College Readiness

Dr. Ernise Singleton, Assistant Superintendent

## **Attendance & Student Support: *Angela Jordan, Executive Director***

- Attendance, Child Welfare and Attendance, Transitional 9th Grade, Counselor Institutes, Professional School Counselor liaison, Individual Graduation Plan, High School Planning Guides, Counselor Connect Newsletter, Pupil Progression Plans, Alternative Education, PBIS, Discipline

## **Business & Industry Partnerships: *Stephanie Marcum, Executive Director***

- Business and industry outreach, assisting school systems with opportunities with business and industry, Extension Academy, Diploma Orders, Community Service Diploma Endorsement, April Dunn Jump Start Pathways, Financial Aid Planning, U.S. Senate Youth Program, Credit Recovery, Proficiency Exams, Transcripts

## **Fast Forward: *Dr. Timberly Monaghan, Executive Director***

- Fast Forward, Jump Start, Jump Start Convention, Jump Start Summers, Internships and Registered Apprenticeships, CTTIE, Career Development Fund, Quest for Success, Supplemental Course Academy, U.S. Presidential Scholar, Advanced Coursework: AP, Dual Enrollment, IB and CLEP Testing, Graduation Requirements

## **Safe & Healthy Schools: *Michael Comeaux, Executive Director***

- AWARE grant, School Social Work, School Health, Physical Education, Transportation, Nursing, School-Based Medicaid, Suicide Prevention, Trauma Recovery Demonstration Grant, and School Safety



# Attendance and Student Support

Angela Jordan, Executive Director



# Attendance Awareness Month

## September is Attendance Awareness Month

Attendance Awareness Month is a national event that highlights how good attendance improves academic achievement.

Schools and CWA personnel are encouraged to message families and students sharing and celebrating the importance of student attendance.

Please contact [shelneka.adams@la.gov](mailto:shelneka.adams@la.gov) with questions.



# Attendance Policy Update

- [Bulletin 126](#), Charter Schools and [Bulletin 741](#), Louisiana Handbook for School Administrators
- Absences and attendance
  - Refines the types of absences to excused, unexcused, and suspension/expulsion.
  - Provides for implementation of daily student attendance reporting
  - Provides for reporting on truancy.

Please contact [shelneka.adams@la.gov](mailto:shelneka.adams@la.gov) with questions.



# Save the Date: Fall 2025 Counselor Institute

Fall 2024 Counselor Institute is scheduled for late October 2024.

Registration information will be shared in the September Counselor Connect newsletter and the CCR Monthly Call. Please share with your counseling colleagues and invite your CTE Supervisor to join in conversations regarding the new Accountability system implementation and the Counselor Evaluation Rubric.

Please contact [angela.jordan@la.gov](mailto:angela.jordan@la.gov) with questions.



# Business and Industry Partnerships

Stephanie Marcum, Executive Director





# U.S. Senate Youth Program

In partnership with the William Randolph Hearst Foundation, the Louisiana Department of Education will select two juniors or seniors to represent Louisiana at the 63rd Annual Washington Week, March 1-8, 2025. Upon completion of all on-site events, delegates will receive a \$10,000 education scholarship.

- The jotform application and national brochure are posted on our [website](#)
- Only juniors or seniors holding a [qualifying office](#) should apply
- Students must be nominated by their principal
- Essay topics will only be released to a staff member via the Jotform application
- Deadline for submission: Friday, October 4, 2024
- Finalists notified: Friday, October 25, 2024
- Final day of state competition: Friday, November 8, 2024
- Results shared in December

Please contact [suzette.rabalais@la.gov](mailto:suzette.rabalais@la.gov) for more information.



# Community Service Diploma Endorsement

Students can work toward earning 80 service hours to obtain the [Community Service Endorsement](#) prior to graduation. Please refer to the [Community Service Opportunities](#) document for ways they can volunteer safely and still assist their community.

For more information, please contact [suzette.rabalais@la.gov](mailto:suzette.rabalais@la.gov).

Please contact [suzette.rabalais@la.gov](mailto:suzette.rabalais@la.gov) for more information.



# Financial Aid Planning

The FAFSA [policy](#) has changed. The graduation cohort of 2024-2025 and beyond are not required to complete the FAFSA as a part of their graduation checkout. This policy change doesn't remove the requirement of local education agencies (LEAs) to provide students and their parents or guardians with information regarding financial aid programs to support postsecondary education and training. LEAs must ensure that each student receives adequate support in completing and submitting an application for financial aid. However, a student action related to FAFSA completion will not be required. An updated parent and student financial aid planning toolkit is available to school systems. Here are a few national toolkits you can use.

- [NCAN Toolkit](#)
- [Federal Student Aid Financial Aid Toolkit](#)

Please contact [ldefinancialaid@la.gov](mailto:ldefinancialaid@la.gov) with any questions.



# Fast Forward

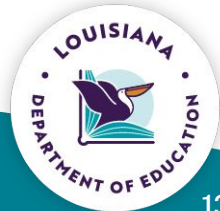
Dr. Timberly Monaghan, Executive Director



# CTE Momentum - Power Your Future Challenge

The U.S. Department of Education has launched the [Power the Future Challenge](#) in order to prepare high school students for rewarding careers and increase access to career and technical education. Teams are invited to submit innovative action plans that will advance the use of clean energy in their schools and communities. Deadline for submission is **November 19**.

Please contact [allana@luminary-labs.com](mailto:allana@luminary-labs.com) for additional information

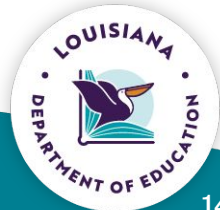


# College Board Updates and Deadlines

## Updates and Events:

- [Weekly Office Hours](#)
  - **Webinar Date and Time:** Every Tuesday; 10 a.m.
  - **Webinar ID (Microsoft Teams):** 232 293 189 414
  - **Passcode:** 7VQcYk
  
- [Counselor Workshops](#) are designed for new and experienced counselors. Workshops will provide key information and best practices to help guide students and their families through the college planning process. Topics will include updates about College Board assessments and resources. All workshops are free.
  - **Date:** various dates between August 27-September 12
  - **Location:** Online

Contact [caronda.bean@la.gov](mailto:caronda.bean@la.gov) with questions.



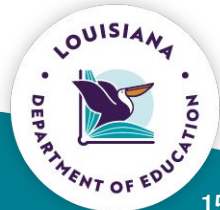
# ACT<sup>®</sup> College & Career Readiness Workshops

ACT<sup>®</sup> will be hosting [College & Career Readiness Workshops](#) throughout Louisiana. Please [register](#) at least two weeks in advance.

In-person workshops begin at 9 a.m. at the following locations:

- September 10 (New Orleans)
- September 12 (Baton Rouge)
- September 17 (Alexandria)
- September 18 (Lake Charles)
- September 19 (Lafayette)

Contact [charmaine.cureton@la.gov](mailto:charmaine.cureton@la.gov) with questions.



# ACT<sup>®</sup> Work Ready Communities Boot Camp

[ACT<sup>®</sup> Work Ready Communities](#) will be hosting a 2 day in person boot camp at Northshore Technical College in Lacombe. If interested please complete the [Work Ready Communities Boot Camp Application](#). It is being requested that a minimum of of 2 representatives from each parish attend both days.

- **When:** August 28-29
- **Where:** Northshore Technical College (Lacombe)
- **Cost:** \$150

Contact [cheri.hughes@act.org](mailto:cheri.hughes@act.org) with questions.





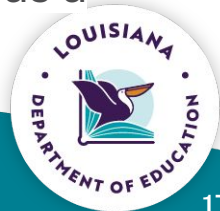
# Financial Literacy

In accordance with [Bulletin 741 §2318 and §2319](#) every student entering grade 9 in 2024-2025 and beyond must successfully complete a one-unit [Financial Literacy](#) course (course code 160345) as a requirement for high school graduation. This course is designed to prepare students to make well-informed decisions regarding finances including debt management, building and improving credit, and practical financial decision-making. Students will apply fundamental math skills to compute income taxes, interest rates, and balance a checkbook.

Students pursuing a TOPS University diploma will take Financial Literacy as a separate course. Financial Literacy will not count as a math credit.

Students pursuing a TOPS Tech Career diploma will take Financial Literacy as a math credit.

Please contact [highschoolacademics@la.gov](mailto:highschoolacademics@la.gov) with questions.



# Career Development Fund End-of-Year Reporting

The [2023-2024 Career Development Fund \(CDF\) End of Year Expenditure Report](#) is available for school systems to complete. The deadline to report on 2023-2024 CDF expenditures is August 31. Schools systems should reference the [2023-2024 Guidelines for Use of CDF Allocation](#) when completing the form.

CDF funds support increased student access to high-value Career and Technical Education courses and training. CDF funds are 6% of the MFP State and Local Base Cost Per Pupil (\$241) provided for each qualifying student course enrollment in grades 9-12.

Please contact [troy.borne@la.gov](mailto:troy.borne@la.gov) with questions.



# Safe and Healthy Schools

Michael Comeaux, Executive Director

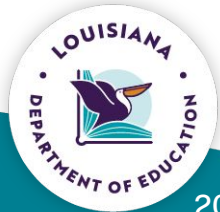


# School Physical Activity Award

To recognize outstanding public elementary and secondary schools that are implementing an outstanding physical activity program, the Department will be recognizing and honoring exemplary schools through the School Physical Activity Award.

The [nomination form](#) is open through September 20, 2024.

Contact [healthyschools@la.gov](mailto:healthyschools@la.gov) for more information



LOUISIANA

# SCHOOL HEALTH SERVICE PROVIDER *of the Year*

## Nominate Now

- Behavioral Health Provider
- Nurse
- Occupational Therapist
- Physical Therapist
- Speech/Language Pathologist

Contact [elizabeth.duncan@la.gov](mailto:elizabeth.duncan@la.gov) for more information

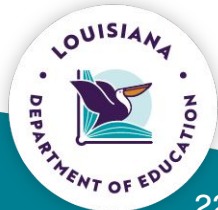


# Special Transportation Training Opportunity

## Register for Child Passenger Safety on School Bus Training

- School systems may register 4 participants for a session.
- School systems are asked to send one transportation administrator, special education administration, occupational therapist and physical therapist.
- Sessions are limited to 20 registrants per session and will be closed when maximum capacity is reached.
- All sessions will be held from 8 a.m. - 4 p.m.

Contact [healthyschools@la.gov](mailto:healthyschools@la.gov) for more information



# Digital Device Guidelines

The [Digital Devices Guidelines](#), developed in collaboration with the Louisiana Department of Health and other stakeholders, provide school systems with health and safety resources for the effective integration of digital devices in schools.

The resources are intended to provide school systems with age-appropriate time and usage guidelines regarding various [digital devices](#).

Please contact [healthyschools@la.gov](mailto:healthyschools@la.gov) with any questions



# Awards/Recognition





# Purple Star School

This award shows recognition to schools that show a major commitment to serving students and families connected to the United States Armed Forces.

To earn the recognition, schools shall engage in the following activities:

- Designate a staff member to serve as a military liaison and engage in the following:
- Serve as the primary point of contact for military connected students and families
- Work to identify special considerations needed by military-connected students and families
- Develop training to inform teachers and other school personnel of those special considerations
- Create a dedicated page on its website featuring resources for military-connected students and families
- Create a student-led transition program to provide peer support for military-connected students

Other criteria and information can be found by visiting the [LDOE Awards page](#).



Contact [highschoolacademics@la.gov](mailto:highschoolacademics@la.gov) with questions.



# Connect with Our Office



# Office of Career and College Readiness Monthly Calls

<b>Child Welfare and Attendance</b>	<u><a href="#">September 5 at 8 a.m.</a></u>
<b>Alternative Education</b>	<u><a href="#">September 12 at 10 a.m.</a></u>
<b>Office of Career and College Readiness</b>	<u><a href="#">September 19 at 3 p.m.</a></u>
<b>Safe and Healthy Schools</b>	<u><a href="#">September 26 at 2 p.m.</a></u>

Contact [angela.jordan@la.gov](mailto:angela.jordan@la.gov) with questions.



# Helpful Information

Schedules, access links and information for the Department’s webinars can be found in the [LDOE Weekly Newsletter](#) and [School System Support Calendar](#). Please reach out to the following contacts with questions:

<a href="mailto:highschoolacademics@la.gov">highschoolacademics@la.gov</a>	General questions about the office and about graduation requirements
<a href="mailto:ldefinancialaid@la.gov">ldefinancialaid@la.gov</a>	Questions related to the financial aid policy or for assistance with FAFSA completion
<a href="mailto:sca@la.gov">sca@la.gov</a>	Questions related to Supplemental Course Academy/Course Choice
<a href="mailto:jumpstart@la.gov">jumpstart@la.gov</a>	Questions related to Jump Start

<a href="mailto:ppp@la.gov">ppp@la.gov</a>	Questions related to pupil progression
<a href="mailto:healthyschools@la.gov">healthyschools@la.gov</a>	Questions related to Safe and Healthy Schools/Medicaid/School Safety
<a href="mailto:transcripts@la.gov">transcripts@la.gov</a>	Questions about duplicate transcripts



# Questions?

