

Louisiana Believes

BASIC INFORMATION

## INDIVIDUAL GRADUATION PLAN: CAREER DIPLOMA PATHWAY FOR STUDENTS ASSESSED WITH LEAP CONNECT

The information in this form should be aligned with student's IEP.

| Name:   |  |               |   |      |             |                |               | -       |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
|---|--|---------------|---|------|-------------|----------------|---------------|---------|----|------------------|----------|------------------|----------|------------------------|------------------------|--|--|--|--|--|--|--|
| High School Attending: Originating Middle School: |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| EDUCATION GOALS                                   |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| Exit Document                                     | nt O Jump Start Diploma O Certificate of Achievement |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| Diploma Endorsemo                                 | orsement O Career/Technical Endorsement O Other:     |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| Postsecondary<br>Education Plans                  | ОТес   | chnical Colle | ege O Community College O Other:                              |      |             |                |               |         |    |                  |          | Completion Date: |          |                        |                        |  |  |  |  |  |  |  |
| CAREER GOALS                                      |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| Career Spec                                       |  | tion (Optio   | n 1): Career Specialty/Occupation (Option 2):                 |      |             |                |               |         |    | 1 2):            |          |                  |          |                        |                        |  |  |  |  |  |  |  |
|   | np Start Grad  |               |   |      |             |                | Jump Start Gr |         |    | iraduation Pathv |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| Post-Hi   | gh School W  | ork Force P   | ns: O On-the-Job Training O Employment O Supported Employment |      |             |                |               |         |    | ent              | O Other: |                  |          |                        |                        |  |  |  |  |  |  |  |
| COURSE SELECTIONS FOR CHOSEN PATHWAY              |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| Subjects  | Transitio<br>Grade (if a                             |               | 9th Gra   | de   | 10th        | n Grade        | 1             | 1th Gra | de | 12th Gra         | de       |                  |          | tion Tr                | acker<br>Must Complete |  |  |  |  |  |  |  |
| English   |  |               |   |      |             |                |               |         |    |                  |          | 4                |          |                        |                        |  |  |  |  |  |  |  |
| Mathematics                                       |  |               |   |      |             |                |               |         |    |                  |          | 4                |          |                        |                        |  |  |  |  |  |  |  |
| Science<br>Social Science                         |  |               |   |      |             |                |               |         |    |                  |          | 2                |          |                        |                        |  |  |  |  |  |  |  |
| Workforce and                                     |  |               |   |      |             |                |               |         |    |                  |          | 2                |          |                        |                        |  |  |  |  |  |  |  |
| Career Electives                                  |  |               |   |      |             |                |               |         |    |                  |          | 7-9              |          |                        |                        |  |  |  |  |  |  |  |
| <b>General Electives</b>                          |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| (may include<br>Health and PE)                    |  |               |   |      |             |                |               |         |    |                  |          | 2-4              |          |                        |                        |  |  |  |  |  |  |  |
| Credit Totals                                     |  |               |   |      |             |                |               |         |    |                  |          | 23               |          |                        |                        |  |  |  |  |  |  |  |
| COURSE SELEC                                      | COURSE SELECTIONS FOR CHOSEN PATHWAY                 |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| Subjects  | Subjects 5th HS Year                                 |               | 6th HS ۱  | /ear | 7th HS Year |                | 8th HS Year   |         |    |                  |          |                  | tion Tr  | acker<br>Must Complete |                        |  |  |  |  |  |  |  |
| English   |  |               |   |      |             |                |               |         |    |                  |          | 4                |          |                        |                        |  |  |  |  |  |  |  |
| Mathematics                                       |  |               |   |      |             |                |               |         |    |                  |          | 4                |          |                        |                        |  |  |  |  |  |  |  |
| Science<br>Social Science                         |  |               |   |      |             |                |               |         |    |                  |          | 2                |          |                        |                        |  |  |  |  |  |  |  |
| Workforce and                                     |  |               |   |      |             |                |               |         |    |                  |          | 1                |          |                        |                        |  |  |  |  |  |  |  |
| Career Electives                                  |  |               |   |      |             |                |               |         |    |                  |          | 7-9              |          |                        |                        |  |  |  |  |  |  |  |
| General Electives                                 |  |               |   |      |             |                |               |         |    |                  | 2.4      |                  |          |                        |                        |  |  |  |  |  |  |  |
| (may include<br>Health and PE)                    |  |               |   |      |             |                |               |         |    |                  |          | 2-4              |          |                        |                        |  |  |  |  |  |  |  |
| Credit Totals                                     |  |               |   |      |             |                |               |         |    |                  |          | 23               |          |                        |                        |  |  |  |  |  |  |  |
| EXTRACURRICULAR & EMPLOYMENT ACTIVITIES           |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| Extracurricular                                   |  |               |   |      |             |                |               |         |    |                  |          | Awards           | /Industr | y-Based                | Certifications         |  |  |  |  |  |  |  |
|   |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
|   |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
|   |  |               |   |      |             |                |               |         |    |                  |          | 1                |          |                        |                        |  |  |  |  |  |  |  |
| Employment<br>Community Service                   |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
|   |  |               |   |      |             |                |               |         |    |                  |          | 1                |          |                        |                        |  |  |  |  |  |  |  |
| SIGNATURE AP                                      | udent  | Date          | Parent  | Dat  | e s         | Special Educat | ion           | Date    |    | Teacher          | Date     | Соч              | nselor   | /Adviso                | r Date                 |  |  |  |  |  |  |  |
| 8th/T9  |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| 9th   |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| 10th  |  | +             |   |      |             |                |               |         |    |                  |          | <u> </u>         |          |                        | _                      |  |  |  |  |  |  |  |
| 11th<br>12th                                      |  | +             |   |      |             |                |               |         |    |                  |          |                  |          |                        | _                      |  |  |  |  |  |  |  |
| 5th HS YR   |  | +             |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| 6th HS YR   |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| 7th HS YR   |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| 8th HS YR   |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |
| October 9, 2018                                   |  |               |   |      |             |                |               |         |    |                  |          |                  |          |                        |                        |  |  |  |  |  |  |  |