## Louisiana Board of Elementary \& Secondary Education (BESE) <br> Certification and Background Information Form <br> Brumfield v. Dodd Initial Application

This form must be completed and submitted to the Louisiana Board of Elementary and Secondary Education (BESE) by any private school wishing to participate in the following categories:
A. Qualify in the receipt of state text-books, library books and school supplies La.R.S. 17:353
B. Qualify its students for transportation on public school buses La.R.S. 17:158
C. Participate in the (LSP) Louisiana Scholarship Program, (SCP) School Choice Program for Certain Students with Exceptionalities La.R.S. 17:4013, and/or (TDC) Tuition Donation Credit Program to partner with one or more (STO) School Tuition Organization.

1. Name of Private School: $\qquad$
2. Site Code: $\qquad$ Parish: $\qquad$
3. Address: $\qquad$
4. Name and title of official completing form: $\qquad$
5. Phone Number: $\qquad$ Email Address: $\qquad$
6. Grades presently served by school: $\qquad$
7. Date private school opened for the first time and grades served upon opening:
8. Date additional grades were added (If any): $\qquad$
9. Total enrollment of students and faculty count by race starting with the date listed for item 7 or from September 1968 until present:

| Year | Students |  |  | Professional Staff |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Black | White | Other | Black | White | Other |
| September 1968 |  |  |  |  |  |  |


| September 1969 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| September 1970 |  |  |  |  |  |  |
| September 1971 |  |  |  |  |  |  |
| September 1972 |  |  |  |  |  |  |
| September 1973 |  |  |  |  |  |  |
| September 1974 |  |  |  |  |  |  |
| September 1975 |  |  |  |  |  |  |
| September 1976 |  |  |  |  |  |  |
| September 1977 |  |  |  |  |  |  |
| September 1978 |  |  |  |  |  |  |
| September 1979 |  |  |  |  |  |  |
| September 1980 |  |  |  |  |  |  |
| September 1981 |  |  |  |  |  |  |
| September 1982 |  |  |  |  |  |  |
| September 1983 |  |  |  |  |  |  |
| September 1984 |  |  |  |  |  |  |
| September 1985 |  |  |  |  |  |  |
| September 1986 |  |  |  |  |  |  |
| September 1987 |  |  |  |  |  |  |
| September 1988 |  |  |  |  |  |  |
| September 1989 |  |  |  |  |  |  |
| September 1990 |  |  |  |  |  |  |
| September 1991 |  |  |  |  |  |  |
| September 1992 |  |  |  |  |  |  |
| September 1993 |  |  |  |  |  |  |
| September 1994 |  |  |  |  |  |  |
| September 1995 |  |  |  |  |  |  |


| September 1996 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| September 1997 |  |  |  |  |  |  |
| September 1998 |  |  |  |  |  |  |
| September 1999 |  |  |  |  |  |  |
| September 2000 |  |  |  |  |  |  |
| September 2001 |  |  |  |  |  |  |
| September 2002 |  |  |  |  |  |  |
| September 2003 |  |  |  |  |  |  |
| September 2004 |  |  |  |  |  |  |
| September 2005 |  |  |  |  |  |  |
| September 2006 |  |  |  |  |  |  |
| September 2007 |  |  |  |  |  |  |
| September 2008 |  |  |  |  |  |  |
| September 2009 |  |  |  |  |  |  |
| September 2010 |  |  |  |  |  |  |
| September 2011 |  |  |  |  |  |  |
| September 2012 |  |  |  |  |  |  |
| September 2021 |  |  |  |  |  |  |
| September 2014 2013 |  |  |  |  |  |  |
| September 2015 |  |  |  |  |  |  |
| September 2016 |  |  |  |  |  |  |
| September 2017 |  |  |  |  |  |  |
| September 2018 |  |  |  |  |  |  |
| September 2019 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| September 2023 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| September 2024 |  |  |  |  |  |  |

10. Are students identified by religion in school records? $\qquad$
If yes, state the religion catered to: $\qquad$
State the number of faculty members by religion, employed by the school in current school year:
$\qquad$
11. Is the school presently recognized as exempt from federal income tax? $\qquad$ If yes, please provide a copy of 501(c) (3) status as an attachment.
12. Does the school maintain educational standards established by the State Department of Education? $\qquad$
13. Are (academic or athletic) scholarships available at your school?

If yes, state the number of such scholarships offered during the current school year to:
Black Students: $\qquad$ White Students: $\qquad$
14. Are scholarships awarded by private individuals to your students? $\qquad$
If yes, state the number of students by race who obtained such scholarship assistance during the past three years:

| Year | Black Students | White Students |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |

15 a . What is the tuition for the school?
One student per family: $\qquad$
Two students per family: $\qquad$
Three or more students per family: $\qquad$

15b. Has any tuition due to the school been waived? $\qquad$
If yes, state the number of students by race, granted such waiver during the past three school years.

| Year | Black Students | White Students |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  |  |

16. Was the school a member of the Louisiana Independent School Association (LISA)? $\qquad$
If not, state any other organization the school is a member of: $\qquad$

17a. Are any black students enrolled at your school members of any athletic team(s) sponsored by your school?

17b. Do any athletic team(s) sponsored by your school compete against teams from other schools, which are racially integrated? $\qquad$
If yes, state the names and location of all such schools that had integrated teams in the past three years: $\qquad$

18a. Does the school have a written affirmative policy of admitting students irrespective of race? $\qquad$ If yes, attach a copy of that policy and state the date of its adoption by the governing board of the school.

18b. Has the school publicized this policy in a manner that is intended to and has been reasonably effective in bringing it to the attention of persons of student age (and their families) who are of minority groups, including all non-whites? $\qquad$
If yes, attach copies of all notices in all newspapers, brochures, catalogs or printed advertisements appearing or prepared at the time the school was first opened and during the past school year.

18c. Has any member of the school's governing board, administrators or faculty taken any action or made any statement qualifying or negating the school's stated policy of open admissions? $\qquad$
19. State the names, addresses and race of the school's:
a. Incorporators:
$\qquad$
$\qquad$
$\qquad$
b. Founders:
$\qquad$
$\qquad$
$\qquad$
c. Board Members:
$\qquad$
$\qquad$
20. State the names of individuals, corporations or organizations who or to which have contributed land or buildings to the school since June 1968:
$\qquad$
21. State whether any individual, corporation or organization listed in answer to numbers 19 and 20 has attempted to influence the school to maintain racially segregated educational programs since June 1968: $\qquad$

If yes, state the name of such individual, corporation or organization:
$\qquad$
$\qquad$
22. State whether any individual, corporation or organization listed in answer to numbers 18 and 19 has attempted to influence the school to increase its enrollment and/or to lower admission standards to accommodate white students leaving public schools because of racial integration. $\qquad$ If yes, state the name of such individual, corporation or organization:
23. State whether any board member(s), officer(s) or administrator(s) of the school is presently a member of any organization espousing or advocating white racial supremacy or superiority? $\qquad$ If yes, state the name of such individual, corporation or organization:

I HEREBY SWEAR (OR AFFIRM), UNDER PENALTIES OF PERJURY, THAT THE FOREGOING INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. I FURTHER UNDERSTAND THAT THIS AFFIDAVIT IS EXECUTED AS A CONDITION PRECEDENT TO THE STATE OF LOUISIANA FURNISHING TEXTBOOKS, FUNDS, OR OTHER MATERIAL ASSISTANCE TO THE ABOVE NAMED PRIVATE SCHOOL AND/OR FOR QUALIFYING STUDENTS ATTENDING THE SCHOOL TO RIDE ON PUBLIC SCHOOL BUSES, AND THAT FULL AND ACCURATE ANSWERS ARE REQUIRED BY ORDER OF THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF LOUISIANA IN CIVIL ACTION NO. 71-1316 STYLED BRUMFIELD, ET AL. V. DODD, ET AL., ON THE DOCKET OF THE COURT.

This $\qquad$ of $\qquad$ 20 $\qquad$ .

SWORN TO AND SUBSCRIBED before me this $\qquad$ day of $\qquad$ 20 _----_.

Name of School: $\qquad$

Name of School Representative: $\qquad$

School Representative's Title: $\qquad$

Notary Public: $\qquad$

My Commission Expires: $\qquad$
$\square$
(SEAL)

